

No. 108 AUGUST 1977

Spearhead

20p



**WOULD YOU
LIKE THESE TO
TEACH YOUR
CHILDREN?**

COMMENT ON THE EDUCATION GREEN PAPER

Nationalist comment

WHAT WE THINK

on the month's news

Yellowness of the Green Paper

The Green Paper on education published by the Government last month was an interesting study in how to admit the lamentable depths to which educational standards have fallen in recent years without actually getting to grips with any real solutions. Yet one should, we suppose, be thankful for small mercies. Most of the Green Paper was devoted to educational standards and the competence of teachers.

The most interesting half-admission was that modern educational methods and the type of people recruited into the teaching profession had produced a rash of useless and incompetent teachers who need to be sacked.

Of course, it did not admit this in so many words. It agreed on the necessity to improve "standards of recruitment" and to ensure that student teachers in future should

be better qualified. The problem was identified coyly as that of "teachers at all levels whose performance clearly falls below any acceptable level of efficiency". Such incompetents should somehow be "moved sideways", a discreet way of saying that they deserve nothing better than being booted out of the profession.

What the Green Paper is really talking about is a species of young teacher who has become the classic creation of teacher training colleges for many years under Tory and Labour governments. Such teachers are the product of abysmally low standards, lack of discipline and left-wing ideas. In a great many cases they are ill-qualified, semi-literate yobs who in their unkempt appearance are little more than hippies and in their classrooms are nothing short of anarchists. Many of them are simply too stupid to be graduates; when they are not poisoning the minds of children with Marxism and sexual permissiveness, their concept of education is that of the commune or a glorified play-pen. They are the reason why countless numbers of children today are leaving school still illiterate.

Of course, the education Green Paper did not come out with any concrete proposals for dealing with these people. This is how Shirley Williams waffled on in order to avoid actually spelling out the need to sack them: "Once these procedures (for assessing teachers' performance) have been satisfactorily established and when the distasteful necessity arises for them to be invoked in a particular instance, the teachers' associations, while immediately concerned to assist any of their members in the conduct of his or her case, could reasonably be expected to take account of the broader interests of the education service in forming their view of the authority's action". That purposefully

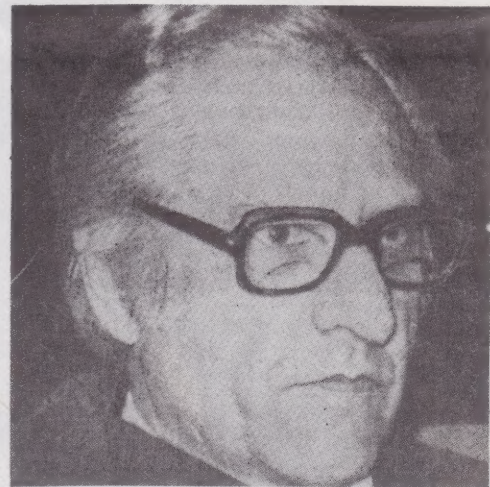
obscure passage simply wobbles like jelly it is so spineless. If any attempt to get to grips with the problem is buried in there at all, it is to consult the teachers' unions, which are committed to protecting their members' jobs on principle. Brilliant!

As a footnote, however, one should add that one firm, concrete proposal was put forward in the Green Paper with real conviction. That was to give "preferential treatment to would-be teachers from ethnic minority groups."

Politics and the law

Last month the House of Lords overruled the judgement of the Court of Appeal on the matter of the postal boycott of South Africa. It found in favour of Attorney General Silkin, who had been severely criticised by Lord Denning and the Appeal judges for claiming that he alone had the right of discretion in whether or not to support a private individual's prosecution.

The Lords ruled that an individual seeking an injunction to stop a postal boycott of South Africa was exercising not a private freedom, but a public freedom, in that it affected the "public interest". The rights of the public are vested in the Crown, and the Attorney-General is an officer of the



SAM SILKIN

Crown. Therefore he is the arbiter in cases where individuals seek to exercise such a freedom, and he is responsible only to Parliament since the duties of the Queen are carried out by the Crown in Parliament. It seems an argument that is just a little too clever by half, and one which, in all its constitutional logic, seems somehow to have by-passed perhaps the most important aspect in the development of English law since the time of Henry II — the right of access of the ordinary person to justice in the courts.

More than that — and we have commented on this aspect of the case before — all the talk about Mr. Silkin's responsibility to the Crown in Parliament is really so much

S P E A R H E A D

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eyewash. What the outcome really means is that Parliament i.e. party politicians decide when to ignore a breach of the law and whether Mr. Silkin is exercising his discretion properly. They, in fact, decide what the "public interest" is. Little wonder, therefore, that action against a left-wing trade union blockade of South Africa should not be considered in the public interest, especially when the weaklings in Parliament were so terrified by the blackmail of a General Strike.

Blacks in the blackout

The press was scrupulously careful not to indicate the racial identity of the "looters", "vandals" and "thugs" who went on a rampage of crime and violence in New York when the city suffered a blackout last month. Gangs of these criminals literally staggered out of smashed shop front windows under their haul of TV sets, stereo



Blacks loot stores in Brooklyn

equipment and clothing. Police made 3,000 arrests in one night and 78 police officers were injured.

The only British newspaper which came near to giving us a clue to the identity of the criminals was the *Daily Telegraph*, which informed us that the Black ghetto of Harlem "was probably the most savagely plundered area: nearly every store was broken into." The photograph reproduced here, showing youths looting stores in Brooklyn at the height of the havoc, is more revealing.

That night in New York must have been a salutary experience for any visiting White liberals from Britain who may have been caught up in it. Come to life with a vengeance was the dry statistic about the Black population committing a hugely disproportionate number of robberies and crimes of violence. Could they be in any doubt that, if a blackout hit London, the ghettos of Notting Hill, Brixton, Lewisham and Hackney would erupt in a night of thieving and violence? And do they really suppose that the race relations industry, statutory Black councillors, "Community Relations" police officers and radio programmes for "Black Londoners" are going to make the slightest bit of difference when the time comes to hit back at White society?

Bartering with the Reds

Those who have read A. K. Chesterton's *The New Unhappy Lords* will know that Germany in the 1930's developed a barter system of international trade in which payments were made in goods rather than cash. They will also know that this scheme brought down upon Germany the terrible wrath of International Finance, since it threatened effectively to destroy the role of the banker middleman, whose power rested in his loan of credit to one party to buy the goods of the other.

There are some who believe that the outrage of Wall Street was so great that it had a great deal to do with precipitating the Second World War. Is it not strange, then, that we should learn of an international barter deal arranged, according to the City Editor of the *Daily Express*, by "swarms of bankers" amid an atmosphere of "political intrigue, to-ings and fro-ings of Government officials and bankers, and the judicious manipulation at Whitehall level of the technical niceties of international finance"?

Not so strange, in fact, because this particular bartering, or "compensation trading", was between a "British" company, Davy International, and the Soviet Union. In exchange for the construction of two plastics processing plants in Russia, Britain would be compensated in part payment of £27 million by supplies of the product itself. Yet one more example of the happy collusion between capitalists and communists, bankers and Bolsheviks. A little bit of barter to help the Communists is naturally looked on quite favourably by the same bankers who, thanks to Harold Wilson, are already providing Russia with preferential low-interest loans.

The Establishment's private club

"Important, lively and relevant" was how Lord Trevelyan chose to describe the Royal Institute of International Affairs, Chatham House last month at its annual

general meeting in London.

This body is the sinister British arm of the World Government planning network, funded by the International Bankers to shift British policy towards internationalism while masquerading simply as an advisory "think tank" on foreign relations.

Multi-national Big Business was naturally present in the person of Mr. Robert Belgrave of BP, who rashly admitted that the Institute was a place where "decision-makers could come together under the protection of the confidential rule". This is precisely the kind of description given to the ultra-secret One World Bilderberg Group, a member of which, Lord Home, was proposed at the meeting as the honorary president of the Institute. One thing always guaranteed to bring supposedly warring Liberals, Socialists and Tories together is a secretive pro-World Government organisation, so it was no surprise that the Labour MP for Belper proposed Tory Lord Home to join Liberal Jo Grimond as an honorary president, while Lord Shackleton, Labour peer on the board of Rio Tinto, was elected to the Institute's council. Elected with him was John Gittings, China correspondent of the *Guardian*. International Big Business, the three main parties and the leftist media . . . but aren't we forgetting another important element in the Establishment's club rules? Ah, yes. A Zionist, Mr. M. H. Fisher, editor of the *Financial Times* (who promptly stopped C. Gordon Tether from writing anti-EEC, anti-Bilderberg Group articles), was placed at the top of the list in the elections to the council.

A genetic type?

It is undoubtedly true that communist subversives have infiltrated the Church, and have managed to equate the Christian gospel with Marxism. But that does not wholly explain a phenomenon like Mervyn Stockwood, the left-wing Bishop of Southwark and author of articles in the *Morning Star*, who announced his intention of celebrating communion in the path of the National Front's march through Lewisham in the hope of being martyred for the cause of multi-racialism. A glance at the simpering, sappy visages of these pro-communist prelates does suggest that we are dealing here with a particular human specimen, a genetic type, in fact. Could it be, as we suggested when considering rampant liberal Lord Longford, that these sort of people are born that way? Is the frequent occurrence of the facial type, indicative of utter wetness, merely a coincidence? Is it that a decadent society brings these specimens to a prominence they would not otherwise achieve?

We think there is a rich field of investigation here for anthropologists and psychologists. In the meantime, the elimination of their corrosive influence is a job for politicians.

A BRITISH BOBBY SPEAKS OUT

The following letter, sent to the Chairman of the National Front, expresses the bitterness and frustration felt by the ordinary policeman as he does his duty in a society in which Law and Order is collapsing.

Dear Mr. Tyndall,

I am a serving Police Officer and have been a member of the NF for several years now. I sincerely trust that, knowing the restrictions placed on officers regarding their political views, I can ask you to forgive my anonymity. As I am sure you are by now painfully aware our present society is such that one cannot be certain that the walls of H.Q. are without "ears" or "eyes".

I, like many of my colleagues, feel that the NF represents the only hope we have of regaining a sane and ordered society and indeed, I was quite surprised during the recent council elections, to hear the numerous pro-NF comments made by colleagues, and I am certain that a very large number of officers voted NF at that time. Were it not for our internal discipline code which forbids "Active Participation" in politics I am sure NF membership among the Police would be very high instead of the few officers like myself who stick their necks out, and yet can only remain as a non-active fringe for fear of losing their livelihoods and in many cases, their homes.

The morale of the force is very low at present and longer-serving officers are becoming increasingly more militant.

We have seen our once proud force deliberately "watered down" with huge intakes of 18 year-old boys and girls many of whom appear barely able to read or write. All standards regarding age, height, intelligence and indeed Race have apparently been dropped in a concerted attempt by the powers-that-be to oust the traditional (and generally right-wing) "Bobby" and replace him with a scruffy uniform-carrying lout supported by loin-clothed "P.C. Umbopa" and beturbaned "P.C. Patel".

Our backs are to the wall at the present time; we are facing the ever-increasing army of left-wing trash, do-gooders and the oddly assorted band of organisations our government sees fit to finance who attempt to cut our legs from under us at any opportunity. We face the dregs of Humanity in every shape, form and colour assembled here from all parts of the globe by a succession of criminal or lunatic governments.

We have to control with outdated laws and poor equipment, courts that appear to have little or no concern for justice. We are reviled and publicly insulted by the very people who are supposed to lead the country and finally we have the new Police Act and Race Relations Act which leave us at the mercy of every misfit capable of voicing a complaint against us whether justified or not.

We are physically assaulted almost as a national pastime (current penalties for assaults on Police are equivalent to those for having no dog licence or no lights on a cycle) and even when



Police duty in the ghettos

against all odds a conviction is obtained one finds either his petty fine is paid out of his dole, or if imprisoned there is another army of "do-gooders" all drawing fat salaries from the taxpayer, who immediately set about releasing him again.

We are increasingly being used as cannon-fodder to be lined up unarmed and hopelessly outnumbered as 'Aunt Sally's' for every Immigrant or lefty to shower with bricks and bottles. Would you believe that in the height of last year's riot at Notting Hill there were many cases where officers, who were being struck down like ninepins, were ordered by Community Relations-inspired senior officers to stand still and put their truncheons away, presumably to make better targets?

Our Federation, supposed to represent the views of the mass of Police officers, is in reality nothing more than a hand-picked band of moderates who when pushed nod their heads to every bit of stupidity fed them by their masters on high. Anyone stupid enough to even consider standing against one of these Establishment "Yes men" in a Federation election is likely to find that his long awaited transfer to some far-flung outpost has been granted the following day.

We put up with all this and much more but for what? A wage next to the "poverty line".

I mention all this purely to emphasise that the time is ripe for the NF to stand up and make their position clear in support of the Police and law and order. Without considering Police pay at this time, there is no doubt that our Police forces must be properly equipped immediately to deal with riot situations and backed up by much stiffer penalties in the courts — otherwise this year's Notting Hill Carnival could end up a massacre of unarmed Police to make last year's look like a picnic. It is a virtual certainty that the numbers of Coloureds present will be multiplied considerably whereas it is most likely that the Police presence will be cut drastically by our bosses — ever-mindful as they are of "Black opinion". The few officers on hand will be like lambs to the slaughter.

A strong lead from the NF at this time could help the situation and would undoubtedly swing Police opinion 100% in favour of the NF, an advantage not to be underestimated.

Please feel free to use this letter as you will. I only regret the fact of having to remain anonymous in a society in which Patriotism is a dirty word.

I am sir, your obedient servant.



Communist rabble attack police cordon

PHILIP GANNAWAY

THE CONQUEST OF MULTI-RACIALISM

EVERY so often, we witness something which sums up more vividly than any words can describe the humiliating facts of multi-racialism in Britain today. I experienced such a sight recently while passing two men digging a trench in the road. It was raining lightly and the men looked wet and miserable. Suddenly, a Range Rover pulled up and out jumped a smartly dressed man. The foreman had arrived to inspect the men's progress. After exchanging a few words the foreman returned to his vehicle and drove off. Nothing unusual about a foreman checking-up on the work of his subordinates — except that in this case the foreman was coloured.

Returning later, I confirmed with the men that the man in the Range Rover was in fact their foreman. "Oh yes mate, we've got a lot of Blacks in charge on this firm," one stated, while his mate uttered in muted protest: "They'll be running the bleed'n country next!" As I turned away into the drizzle, my heart sunk low.

This scene is not of course unique. There are in Britain today thousands of Blacks holding positions of authority over Whites in industry, public transport, government departments, the hospital service, and education. What is unique and alarming is the pace at which Blacks are now starting to take positions of authority over Whites backed by a massive Government campaign designed to "re-educate" White workers to accept their new subservience with the sort of resigned inertness that characterised the two workmen I passed in the trench.

In America, the subjugation of Whites by Blacks in many areas of employment and public life is commonplace, Blacks having been deliberately elevated through years of "positive discrimination". However, the promotion of Blacks over Whites there has caused mass resentment which frequently erupts into bloody race riots. Now here in Britain, the same attempt to lift Blacks out of their traditional and fitting role of performing simple menial tasks into new positions of authority over Whites is being pursued with frantic energy.

The movement to get Blacks depicted as having equal abilities, and of being able to exercise authority over Whites was given fresh impetus recently with the coming into force of the new Race Relations Act. Provisions in the Act make it quite clear that a massive attempt is to be made, backed by unlimited public funds, to propagandise, 'arm-twist' and generally compel employers to take on more Blacks. Already a covert programme is afloat to get more Blacks employed through the Manpower Services Commission, and more trained for skilled

positions in industry through government "Skill Centres". Meanwhile, our own White school-leavers get turned away to rot in the dole queue.

Attempts to prepare Blacks for a more dominant role in British society are also under way through the educational system. While many schools in White areas face an increase in the size of their classrooms through education cuts, schools in areas with a large Immigrant population are in fact able to reduce the size of their classrooms through a Home Office section which meets 75 per cent of the salary of extra teachers employed in schools with two per cent or more children of overseas origin. This preferential treatment for Immigrant children is considered necessary by the Department of Education and Science, who are acutely conscious of evidence showing clearly that coloured pupils develop much more slowly than their White counterparts. This poor achievement at school is the main reason behind new powers in the Race Relations Act which can force an employer to take on Black applicants who, if made to sit their normal education test, would fail.

And so the familiar artificial circus of promoting "racial balance" which has failed so disastrously in America, has been set in motion here too. The government's most effective propaganda machine here, as in America, is the television medium. In recent years we have seen the squalid efforts to depict Blacks on TV as being a joy to live next door to in series like *Love Thy Neighbour* and *The Fosters*. Blatant propaganda portrays Blacks as amiable to work, socialise and sleep with in a host of recent films and TV plays. Immigrants are also presented as having become fully integrated with Whites in many recent TV commercials as well, with scenes showing Black and White children happily playing together, while their parents share gossip over the garden fence or at the local pub.

And so in one form or another, notice has been served on the British people that like it or not, multi-racialism is here to stay!

But is Britain's transformation from a homogeneous nation of people sharing a common identity into a multi-racial society as desirable, or as easily attainable, as the government and the media pretend it is? Or will multi-racialism in fact give way to ghastly consequences for Britons in the future?

With a coloured population here of around 6 million and with tens of thousands more Immigrants pouring into this small island each year, only the gullible and committed race-mixers can surely fail to question what fate lies in store! The fact is

that despite the lofty claims of those directly involved in promoting multi-racialism, things are going badly wrong. Disturbing events are taking shape in Britain far removed from the cosy multi-racialism of TV soap operas! If this were not so, why has it been necessary to enforce multi-racialism through a series of repressive race laws? Consider that fact for a moment. Laws have been passed to prevent a whole nation from preserving its ethnic identity! However, it is all very well for the government to attempt to nullify innate differences between Blacks and Whites through sophistic legislation passed at Westminster. Out on the streets, growing Black anti-social behaviour towards Whites presents quite a different picture. Far from finding a place in the average Briton's heart, the activities of Immigrants have made Britons regard them as an increasing social and economic menace, which Britain could well do without.

Vicious Black muggings, mob violence, and attacks on the police occur daily throughout Britain's inner city areas and the new Race Relations Act will do nothing to improve the position. This sordid piece of legislation can only act as a temporary refuge, a means by which the government attempts to cover up the gigantic failure of foisting multi-racialism on Britain. Eventually, very real and punitive measures will have to be taken to combat Black lawlessness, if we are to retain any semblance of order in Britain.

Communists have long had a vested interest in promoting 'Black Power' here, as they have done in America. They know only too well that their final goal rests upon it. Marx summed up their aim in his statement: "The British will never mount their own communist revolution — it will have to be imported!" The day is coming when a simple choice will face the British masses: whether to stand up and resist, or to continue to acquiesce and allow this nation to fall increasingly under alien control. And with each fresh influx of Immigrants, that day is brought much closer! Communists and Zionists are already busy mobilising coloured and liberal/left-wing factions into a combined force ready for the day when British morale is caught so low that conditions are ripe for the nihilists to move in. And with politics of confrontation becoming a very real and growing threat to democracy in Britain, the position grows more critical each week.

Patriotic British people are already looking around for the lifeline which offers them the best chance of survival. The National Front's big lifeline is RACE! And it is the one which Britain's electorate are grasping at in increasing numbers. It is therefore more important than ever before that, despite all the anti-NF legislation and attacks against us from the media, we continue to hold out the lifeline of RACE to the British people as the only hope for national survival.

HISTORY AND BIOLOGY

PART 4 (CONCLUSION)

LIKE all internationalists, Mr. Seidenberg envisages a One World of universal socialism.

Every student of history and mankind (as distinct from the ignorant theorists who prefer to chirrup while hopping from cloud to cloud in *Nephelococcygia*) well knows what is needed for a successful and stable socialism. And our intelligent socialists know it, too.

There are two essentials, viz.: (1) a mass of undifferentiated human livestock, sufficiently intelligent to be trained to perform routine and often complicated tasks, but too stupid to take thought for their own future; and (2) a small caste of highly intelligent planners, preferably of an entirely different race, who will direct the livestock and, with the aid of overseers who need be but little more intelligent than the overseen, make sure that the livestock work hard and breed properly and do not have unsocial thoughts. The owners must be so superior to the owned that the latter will not regard themselves as of the same species. The owners must be hedged about with a quasi-divinity, and their chief, therefore, must be represented as an incarnate god.

Mr. Seidenberg knows that and tells us so. Our blissful future, he says, is assured by the emergence of "administrators [whose] special talents place them above other men." The most important of these special talents is enough intelligence to understand that "moral restraints and compassions [and] . . . the attitudes and values upon which they were based have become obsolete." On the basis of such progressive thinking, "the relatively small élite of the organizers" will manipulate the "overwhelming social mass" and guide it toward its destiny, "the mute status of unconscious organisms."

The Chosen Few will do this by promoting "the spiritual and psychological dehumanization of man" and "a vast organizational transmutation of life." For this glorious purpose, various techniques are available; for example, as Mr. Seidenberg tells us, "there is, plainly, more than a nihilistic meaning in the challenging ambiguities of modern art." And, in a masterfully managed society, "the gradually inculcated feeling of helplessness . . . will make the mass of humanity ever more malleable and dependent upon the complex functioning of society, with its ensuing regimentation under organized patterns of behaviour." But the Supermen will use, above all, "a scientific programme of genetic

control to assure the complete adjustment of the human mass to its destiny" and "the final elimination of the socially maladjusted," such as Right-Wing Reactionaries and other American swine, whose "anachronistic stance" and silly efforts to avoid "the mute status of unconscious organisms" show that they "belong essentially to the past."

As for the Supermen, who form "the nucleus of an élite of administrative functionaries and organizers ruling over the vast mass of men," you can bet your bottom dollar that that Master Race has no intention of becoming like the bipeds that it will supervise and selectively breed for more and better mindlessness until it has attained its "historic" goal, "the settling of the human race [as distinct from its owners] into an ecologic niche of permanent and static adjustment," which, as Mr. Seidenberg says in a moment of candour, is simply "living death." Obviously, when this goal has been achieved, human beings, deprived of mind and even consciousness, will differ from the Master Race as much as ants and bees now differ in intelligence from human beings. Glory be!

To any attentive reader of the book, it is clear that the author, under the guise of a transparently inconsistent prophecy about a distant future, is presenting a plan for a near future that is to be created, in spite of history, in spite of nature, and in spite of mankind, by the purposeful and concerted action of a small band of "élite" conspirators, comparable to, if not identical with, the directors of the International Communist Conspiracy.

To publish such a plan in a book sold to the general public seems a fantastic indiscretion, even when one allows for the breath-taking effrontery that our Internationalists are now showing in their confidence that Americans have already been so disarmed and entrapped in the "United Nations" that, for practical purposes, it's all over except for the butchering. When I first read these books, therefore, I was inclined to believe that the author was trying to warn us.

THE VEILED PROPHET OF DOYLESTOWN

My inquiries, necessarily hasty and perfunctory, have elicited almost no information about Mr. Seidenberg. I do not know what region on earth was blessed with his

nativity, what academic institutions bestowed the benison of their degrees upon him, or even what may be his liaison with the University of North Carolina. All that I really know about Mr. Seidenberg, apart from his books, is that he surfaced momentarily on February 22, 1962, in the pages of the *New York Times*, to emit a yip for the abolition of the House Committee on Un-American Activities. (And if you wonder why anyone should have yipped against a Committee that was virtually silenced by the concerted howling of our enemies after the release of *Operation Abolition*, I can only tell you that, according to persons who should know, the Committee amassed in Executive Sessions testimony which, if published, would expose some of the most powerful anti-humans in Washington.)

Mrs. Sarah Watson Emery, in her excellent book, *Blood on the Old Well*, reports that the elusive Seidenberg, in a conversation with her, "clearly implied that he wrote the books in order to bring about the ghastly future" that he "so confidently predicts." If Mrs. Emery is right, Mr. Seidenberg's books are inspirational literature for the Master Race of "administrators," who are now taking over the whole world. They can own and operate the world forever in perfect Peace, if, by a scientific application of genetics, they reduce human beings to the status of mindless insects.

IS ONE WORLD FEASIBLE?

You, my patient reader, may be a member of the Radical Right and hence unenthusiastic about the happiness that is being planned for you. If so, I confess that I, whom a learned colleague recently described as a "filthy Fascist swine," share your misgivings. But let us here consider the Seidenbergian ideal exclusively as a problem in genetics. Is it possible?

Probably not, by the hit-and-miss methods that the Conspiracy has thus far employed.

As Mr. Seidenberg carefully points out, "Russia and America are basically akin by reason of the dominance of their organizational trends," but — *hélas!* — even today "the collectivization of society is only in its incipient stages in Russia." And the reason is obvious. Although Ulyanov (alias Lenin) and Bronstein (alias Trotsky) butchered millions of reactionary Russians who wanted to be individual human beings, and although Dzhughashvili (alias Stalin) butchered millions more, and although Saint Nick (formerly Kruschchev) shot, hacked to pieces, or starved seven million in the Ukraine alone when he was just a local manager for the Communist Conspiracy, the nasty Russians are still unregenerate. Although the world's vermin have had absolute control of Russia for almost half a century and have certainly worked hard to exterminate every Russian who had in himself a spark of self-respect, human decency, or even the will to live,

observers agree that the recent failure of crops would have precipitated a crisis and possibly even a revolt of blind desperation, if Master Jack had not ordered his American cattle to provide the wheat that Communist Nick needed to keep his own restive cattle fairly quiet. And it is quite likely that if the Conspiracy were to lose control of the United States and so be forced to retreat somewhere in the world, the Russian people would revolt anyway. The most systematic butchery has not destroyed the genetic transmission of human instincts. And it is unlikely to do so for centuries, at least.

Americans are apt to be even more refractory, and I am sure that One Worlders, now that they think their final victory almost achieved, must be giving thought to the problem of what to do with them. (And I need not remind you that advanced minds are not troubled by "moral restraints" and the other "attitudes and values.") The American kulaks were useful and even necessary to fight wars "to make the world safe for democracy" and to finance with "foreign aid" the Communist conquest of the world, but when that goal has been achieved, they are likely to be a real nuisance.

It is no wonder, therefore, that Mr. Seidenberg foresees "long-range genetic manipulation designed not only to improve the human stock according to the social dictates of [the proprietors of] a collectivized humanity, but above all to eliminate, in one manner or another, any traces of anti-social deviation."

Those are, doubtless, sound general principles, but what, specifically, is to be done with the Americans when the "United Nations" takes them over? One could, as Mr. Seidenberg delicately hints in one passage, just castrate all the males. (If the idea seems shocking to you, remember that that's just your "anachronistic stance.") Or one could adopt the policy which the Soviet, according to a report that was leaked "from U.N. official sources", uses in Lithuania, where all potentially troublesome males were rounded up and shipped to Siberia and then replaced in their own homes by public-spirited Mongolian males eager to improve the quality of the Lithuanian population. A Baluba or a Bakongo thus installed in every American home would not only effectively end "discrimination" and promote the "world unity" desired by Internationalists, but would also — according to a "scientific" study made by a Professor of Sociology in a tax-supported American university and reported both in his class-room lectures and in his broadcasts over a radio-station entirely owned by that university — fulfil the secret yearnings of all American womanhood.

This may seem a perfect solution (if you have a "One World" viewpoint), but it has, I fear, its drawbacks. Balubas and such are just fine for exterminating white men in Africa and creating chaos under direction

from Washington and Moscow, but I suspect that anyone who tries to regiment them to do work is in for a powerful lot of trouble. After they have served their purpose, it will be necessary to exterminate them, too. And the Masters, after they have blotted out the civilization they hate, are going to need workers, not cannibals and other savages, if, in keeping with the Seidenbergian vision, they are to rule the world forever.

Now Americans and Europeans are excellent workers. What is needed, obviously, is not to destroy them but to convert them, as Mr. Seidenberg predicts, into true zombies, that is to say, creatures that have no will or personality of their own and therefore do whatever they are told. But that transformation, so far as I can learn from geneticists whom I have consulted, is genetically impossible by any process of selective breeding within any reasonable length of time — say a thousand years or less. This, I am sure, our author realizes, for after admitting that "the art of brainwashing and, even more so, the science of controlling society by pharmaceutical manipulation, are in their infancy," he places his hope for the future in "the ever increasing techniques and

the ever more refined arts of mental coercion." Presumably, the human mind and will can be destroyed by drugs, or perhaps by an improved technique of lobotomy, to produce the kind of "mental health" requisite in the zombies who, like mindless insects, are to work to support the Master Race of the future. But this is not genetics, and the qualities thus induced in individuals cannot be transmitted genetically. The Masters, therefore, will be put to the trouble of operating on each generation of biped insects as it is produced — and, what is even worse, there is some reason to doubt that the zombies would or could reproduce themselves.

So, you see, the New Dispensation of which Internationalists dream is by no means assured, either historically or biologically. For that matter, it is even possible that enough Europeans may object in time to frustrate the "determinism" that only their ignorance, apathy, or cowardice could make "ineluctable." But I cannot speculate about that possibility here. I have sought only to show you, as dispassionately as possible, what kind of thoughts very advanced minds are thinking these days.

New Nationalist Books

The following are new, important titles available from Nationalist Books. Postage is shown in brackets. Please make cheques, P.O.s etc. payable to "Nationalist Books".

FACING THE ABYSS A. K. Chesterton 65p (15p)

The decay of Britain's political and social life is graphically described by the late A. K. Chesterton, the first Chairman of the NF. Even in failing health, A.K.'s mastery of the English language was complete. 1976. 118 pages.

THE IMPERIAL ACHIEVEMENT John Bowle £1.95 (25½p)

A comprehensive survey of British Imperial history, this book counteracts the anti-British propaganda so common today. Everyone with a pride in their national past will wish to read this great story, written by a leading academic historian. 1974. 529 pages.

THE GREAT TERROR Robert Conquest 90p (29p)

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THE BANNED ARTICLES OF C. GORDON TETHER C. Gordon Tether 60p (9½p)

Possibly this country's most distinguished financial journalist had his famous column in the *Financial Times* taken from him because he asserted his independence against his editor. This series of articles, including a number on the Common Market and the financial conspirators of the Bilderberg Group, show an independence of mind and an intellectual grasp all too rare in the modern Press. 1977. 84 pages.

JIMMY CARTER/JIMMY CARTER Gary Allen 65p (7p)

An investigative journalist, known to all nationalists and students of the financial "Insiders", reveals the truth behind the rise of Jimmy Carter. He shows the American President to be a consummate liar and a stooge of the Rockefellers. 1976. 88 pages.

THE ROCKEFELLER FILE Gary Allen £1.50 (12p)

The story of America's financial dynasty and of the political causes they promote by their wealth. "Gary Allen has done a masterful job of combining the hundreds of scattered facts and hidden clues of the Rockefeller puzzle until one unmistakeable pattern emerges" — Congressman L. P. McDonald. 1976. 195 pages.

THE PERMISSIVE SOCIETY Boris Sokoloff £1.75 (66p)

The author is a scientist of international repute, Russian born and now an American citizen. His book deals mainly with developments in America but is relevant to anyone concerned with the health of modern society. Dr. Sokoloff deals with the influence of Freud and shows the link between licence and political radicalism. 1971. 253 pages.

GREEN LIGHT FOR TRAITORS?

Treason doth never prosper; what's the reason? For when it prosper none dare call it treason. — Sir John Harrington, 1561-1612.

PATRIOTS concerned with the safety of the realm must surely react with horror to the latest proposal to come from the Law Commission, that there should no longer be such a crime as Treason in peacetime.

This and a number of other recommendations governing laws of Treason and Sedition were contained in a working paper produced by the Commission last month. The paper is intended, after due time for public criticism, to be submitted to the Government. After reading some of its propositions, I can only say that it is one of the most dangerous and sinister documents to emerge from any officially recognised body for many years.

After a review of the old law of Treason, Sedition and other related offences, much of it dating back more than 600 years, the Commission, headed by Mr. Justice Cooke, has concluded that the time has come for the law to be "improved and modernised".

The main recommendation in the paper is that the crime of Treason, still defined in the Treason Act of 1381, should apply only during the existence of a state of war.

I do not know what legal luminaries, apart from Justice Cooke himself, have contributed to this quite fantastic concept of Treason, but I can only assume that such gentlemen, if not subversives themselves, are totally out of touch with the real workings of international power politics in the last quarter of the 20th Century.

Do they seriously believe that a state of armed hostilities has to exist before it is possible for a citizen of this country to commit an act prejudicial to the security of the country or one which serves the interests of an unsympathetic foreign power? Surely, a grain of common sense will recognise that in times of apparent 'peace', that is when shooting has not actually broken out, a situation of actual war can nevertheless exist so long as there are states around the world dedicated to the undermining of our own national interests and to the subverting of our country from within.

Alexander Solzhenitsyn said recently that the Third World War has come and gone and the Communists have won it. We should be able to understand exactly what he meant. Communism is in fact eternally at war and the only question remaining is whether currently it fights with political or military weapons. It has in fact fought mainly with political weapons for the past

30 years. Is Treason any the less Treason in a war in which the weapons are political rather than military? The Law Commission would appear to think so.

And even if we are concerned with Treason in the context of actual armed conflict, is such an act different if the betrayer aids the hostile foreign power **before** the commencement of hostilities but in a manner which helps it in those hostilities — rather than when hostilities are actually taking place? Again, the Law Commission would appear to think so.

NEW OFFENCE

What does the Commission offer in place of the law of Treason as it governs acts taking place in times of peace? It proposes that there should be a new offence of conduct aimed at the overthrow or supplanting of constitutional government by force.

In other words, if someone in Britain assists a foreign power in the promotion of **violent** revolution in Britain that is an offence.

But if the same person assists a foreign power in the promotion of revolution in Britain by non-violent means that is **not** an offence!

Indeed this proposal seems to make no distinction between using force in the overthrow of constitutional government in the service of a foreign power and doing so on behalf of a purely national movement.

Supposing then that Britain were to experience the same fate as Chile at the hands of Salvador Allende. Supposing that a left-wing government took power by constitutional means, i.e. by the ballot box, which turned out to be a Communist government operating in the interests of Soviet Communism. Supposing then that, as happened in Chile, a patriotic movement including sections of the armed forces used force to wrest power from that government and then subsequently govern in the national interest — that, apparently, would be an offence against the law no different in kind to the one which the Law Commission is proposing we should substitute for the law of Treason!

Another proposal of the Commission is that the old Common Law crime of Sedition should be abolished. It argues that this should be done because prosecutions under this law have been rare.

Maybe so, but is this because the law itself is a wrong one or because our authorities have grossly defaulted in applying it? I would submit that the latter is the case. Sedition is being preached daily in our

schools and universities and through our mass media. I make that statement according to the definition of Sedition as I understand it and as it is still stated in the Oxford Dictionary: "Conduct or language inciting to rebellion." One might indeed logically extend the definition of Sedition to mean any word or act which encouraged citizens of a country in a course of action prejudicial to the security or sovereignty of that country or advantageous to a hostile foreign power. If laws of Sedition were applied according to this principle I cannot help but think that our jails would be filled to overflowing with people who today occupy the most influential positions in the land.

The Commission also makes another alarming recommendation: that the 1797 Incitement to Mutiny Act and parts of the Alien Restriction (Amendment) Act, which penalises aliens who attempt to cause Sedition or disaffection among the forces or civilian population, should be repealed.

It wishes, in other words, to remove the laws which prohibit in Britain what happened in Russia in 1917: the armed forces refusing to obey the orders of their commanders to fight the nation's enemies — with all that we know that followed from that.

Will the recommendations of the Law Commission become reality? I fear there is every chance that they will, and for a good reason.

Treason on a grand scale is being committed by members of H.M. Government right at the current time, and has been for some years — not only by Labour governments but by Tory governments as well; the sell-out to the Common Market; the unwanted Coloured Invasion; the deliberate run-down of our armed forces; generous financial loans to Soviet Russia.

Would it be surprising if our present masters wished to abolish the laws under which one day they could be brought to justice by the British people and consigned to their deserved fate?

Perhaps they already have a premonition of that happening now and are concerned to acquire escape holes into which they can run like rats when final nemesis dawns.

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ARE WE FIT FOR RACIAL SURVIVAL?

"EUGENICS. This means selective breeding to obtain healthy human stock . . . Our solicitous care for the deformed, foolish, insane, and degenerate is far from being a eugenic practice. It is true that barbaric methods of elimination are out of fashion, but science has placed in our hands a valuable weapon for promoting race cleanliness. Methods of birth control, properly practised and used with courage and imagination, provide us with the most powerful lever ever invented for raising the standard of racial fitness . . . Its exclusive use by the intelligent and thrifty, and its withholding from the ignorant and wasteful, may well bring about a crisis in man's history. At present, birth control is practised least where it should be practised most . . ."

"On the whole, it is true that advances in culture have come from the upper, rather than the lower, levels of humanity. Evidence seems to show, too, that this is true of purely physical qualities — height, weight, constitutional soundness etc. Genius, talent and ability generally succeed in establishing themselves; history has shown that it is difficult to obscure such qualities in spite of handicaps of birth, poverty or position . . ."

"The first thing to do is to promote the growth of a eugenic conscience among our people. There must be a widespread recognition of the fact that we are responsible for the heritage of the next generation, and that the control of racial change is not a myth or a scientific dream, but is actually possible at the present time . . . There is infinite variety in human material — differences in physique, mentality and temperament; we can, if we choose, select the beautiful, healthy, vigorous and wise, and allow them to inherit the earth."

No, that extract doesn't come from an SS manual on Racial Hygiene, as contemporary brainwashing might lead one to believe. It comes from an ordinary British medical encyclopaedia.

What is striking about the facts of this passage is that they are scientifically and medically true, and yet they are entirely ignored because they do not accord with the tenets of political liberalism which prevail everywhere today throughout the Western world. Liberalism, after all, refuses even to recognise the concepts of "upper and lower levels of humanity" and "differences in mentality and temperament". Indeed, liberalism cannot possibly recognise a concept like "standards of racial fitness" because it believes neither in race, nor in fitness, nor in standards.

The situation is exactly comparable to the reaction of the Soviet authorities to

the scientific facts of heredity as embodied in the laws of Mendel. Heredity and genetic inheritance did not fit in with Communist theory and ideology, just as they challenge the liberal equality dogma today. The practical result of rejecting the laws of heredity was the complete collapse of Soviet agriculture.

The very obvious facts outlined in the above passage can be summarised as follows: —

- 1) The racially superior, the intelligent and gifted are limiting their births while the inferior and ignorant are rapidly multiplying.
- 2) Civilisation depends on the former group; therefore we should ensure that they are nurtured and that they find one another and multiply, while at the same time we find means of reducing the numbers of the latter group.

What then are we doing to ensure racial preservation and, within our population, to "raise the standard of racial fitness"? The truth is that we are doing everything possible to ensure racial extinction and to lower the quality of our people. The levelling ideal of modern society, equality, is working everywhere to this end. Within our own population, equalitarian non-selective schooling breaks down the natural pattern of assortative sexual mating of the best types. Widespread birth control is lowering national fertility alarmingly, particularly among the talented, who are also emigrating in large numbers under the burden of punitive, equalitarian taxation. Finally, of course, the promotion amongst the entire population of "racial integration" with primitive peoples threatens to permanently destroy the genetic identity, and quality, of our people. Even the cultivation of physical fitness is decried, so that effete-ness and degeneracy prosper. And fitness is very much a racial quality, for as that same medical encyclopaedia points out: "To be healthy is, in the first instance, the to well-born".

What is happening, in fact, is that the elite, both in terms of the Race as a group and within the group, is being remorselessly eradicated with all the thoroughness that has characterised Communist regimes using somewhat more direct methods. Nathaniel Weyl has pointed out that "the egalitarian ideology involves the use of state action to take measures which arrest and reverse man's evolutionary progress in genetic terms and which may serve to bring into existence future generations so mediocre and spiritless that they will serve as pliant instruments of the gargantuan state."

Prof. Oliver has argued in recent articles that these mediocre and spiritless

generations may eventually lack even the basic brain power to keep civilisation going.

Yet a more direct threat confronts us. When the teeming coloured billions eventually burst the banks of the Third World (as President Boumedienne of Algeria has promised they will) and challenge the White man for the world — will the race-type bred by liberal society even have the stamina, the will, the basic survival instinct to compete at all? Or will we have become, by that time, simply too decadent a species?

This question is touched on with genius in the apocalyptic novel about the end of the White world, *The Camp of the Saints* by Jean Raspail. This brilliant novel is now available in a paperback English translation, and I strongly urge its adoption as nothing less than a bible by all racial nationalists.

In one passage, the narrator comes upon some degenerate 'hippy' type, who is positively revelling in the invasion of Europe by numberless hordes of coloureds who have arrived in stinking boatloads crammed to capacity, with the dead continually thrown overboard: —

"I've just been down there," he said. "Fantastic! I've been waiting five years for something like this! . . ."

"My real family's all the people coming off those boats. Here I am with a million of my brothers, and sisters, and fathers, and mothers. And wives if I want them . . ."

"Your world doesn't mean a thing. They won't even try to understand it . . . They'll crap all over your terrace, and wipe their hands on your shelves full of books . . . Yes, it's going to be tremendous, man!"

Sounds all too familiar, doesn't it?

In another scene, young White soldiers are having to burn in gigantic heaps the corpses of the invaders who were dead on arrival and were thrown overboard. But the young men are unable to do it, and panic. The narrator watches, and observes:

"The scorn of a people for other races, the knowledge that one's own is best, the triumphant joy at feeling oneself to be part of humanity's finest — none of that had ever filled these youngsters' addled brains, or at least so little that the monstrous cancer implanted in the Western conscience had quashed it in no time at all."

So are we breeding youngsters fit for survival? Or have we allowed the monstrous equality cancer to rot away the racial vigour of future generations? All the evidence suggests that our society, polluted as it is by liberalism and equalitarian levelling, is now producing the kind of inferior human specimen who, like Raspail's character, has lost his sense of race kinship and surrenders himself to the dregs of the world. Only by a total rejection of liberal values can we create a society which allows the best, the superior to flourish. Then victory in the race struggle to inherit the earth will go to "humanity's finest".

FREE TRADE AND FOREIGN AID

The Fallacies of Economic Liberalism

IN AN AGE when industrial production assumes a continually greater importance, policies of internationalism and economic liberalism are reducing British industry to ruins.

In the last 25 years Britain's share of world markets has halved. In car production, our share has been cut from 20% to 8½%, and in engineering products it has been reduced from 14½% to 8%. The same is true of chemical products (12% to 9%) and agricultural machinery (11% to 7%).

Not only are our industries becoming unable to compete abroad, but they are getting squeezed out altogether in the home market. Perhaps the most important British industry is the car industry. Yet in the first half of this year foreign-manufactured cars accounted for no less than 43% of the British market, with British Leyland having only 19% of the market in April. The "trade gap" in cars amounted to a staggering £255 million in 1976, as against £31 million in 1975.

The same problems are facing our footwear industry, which has appealed to the Government to curb foreign imports. These increased by 25% in volume in the first 3 months of this year and are threatening to account for more than half the pairs of shoes sold in Britain in 1977.

All this betrays a disastrous and continuous decline in British industrial performance over the last two or three decades. During these years the economy has been weighed down under the mismanagement of alternate Labour and Conservative governments who, much as they pretend to have different economic policies to offer the nation, really pursue the same economic policy at heart — and that is economic liberalism.

This policy has several cardinal features, sacred cows, which, no matter how much damage they inflict on our industry or how much misery they bring to our people, are clung to by the Labour and Tory parties for dear life. These include the inflationary debt-creating financial system, a refusal to encourage investment in new technological innovations (later to be imported from Japan or elsewhere), and the crushing level of personal and corporate taxation.

The main rule of economic liberalism, however, is that no controls on the import of foreign goods (manufactured or otherwise) or the export of capital are allowed. Never mind how many foreign manufactured goods, many of them subsidised or produced

by cheap labour, are dumped here, undercutting our own products and driving them off the shelves, out of the shops and showrooms. Never mind how many of our industrialists are forced into bankruptcy, how many factories are closed down or how many people are thrown out of work, liberal trade policies are maintained in the name of free trade. This suicidal policy is enshrined in the Treaty of Rome, which prohibits tariffs on industrial goods entering Britain from the Common Market countries, as well as in the terms of our loans from the IMF.

POLITICAL SWEAR WORD

Even before Britain joined the Common Market, many of our home industries were exposed to heavy competition from Europe through membership of the European Free Trade Association. Any opposition to free trade is given a political swear word and branded as "protectionism". There is nothing wrong in wanting to protect our own people and our own industries from cheap foreign goods flooding into the country, but liberal free trade has been elevated into one of the foremost sacred cows of the establishment politicians, and is not allowed to be challenged. Trade for trade's sake is the order of the day and the more goods that can be imported and exported the happier the Labour/Tory politicians are.

What is often not realised about foreign manufactured goods imported to Britain is that we are actually paying twice over for them. When the business executive takes delivery of his brand new Datsun or Mercedes-Benz with built-in Japanese radio, reversing lights and headrests, etc., he or his company is not the only one paying the price (usually with the aid of a loan from a finance house, which thus makes a nice little profit on the deal). The British taxpayer also pays the price through Social Security payments and Unemployment Benefits that go to the men who could have manufactured the car themselves, given trade protection and government control of investment.

One argument often put forward by the liberal economists of the Tory and Labour parties to try and justify free trade is that it encourages our export trade and we need the revenue from this to pay for our imports. Leaving aside the point that if we import less we need export less, it is now becoming doubtful whether exports bring us all the benefits they are supposed to bring. The very nature of a free-trade system means

that there is cut-throat competition for the world's markets in any given mass-produced commodity, and this can lead to exporting becoming not only less and less advantageous, but actually harmful.

An increasingly popular way of securing export contracts is to offer "deferred payment" facilities to the importing country. This was what Harold Wilson did almost immediately after the Labour victory in February 1974 when he hastened to Moscow to see what goodies his Soviet friends would condescend to accept. This resulted in the famous £950 million credit line to Communist Russia.

Basically the system works by allowing the importing country to pay for the goods it buys by instalments over a long period and which allows for only a low rate of interest. Meanwhile the manufacturing company producing the goods is paid in full by the Export Credits Guarantee Department, a government department and therefore financed by the IMF. So ultimately the British taxpayer pays for the exported goods to a considerable extent by having to provide the difference between the interest on the loans taken out by the government and the interest eventually received from the importing country. In addition, inflation reduces the value of the money received in



Foreign cars account for trade gap of staggering £255 million

payment for the goods, so that where such payments are spread over more than a couple of years the actual value of the goods supplied may be as much as 50% more than the depreciated value of the money by the time it is received in payment.

While this crazy system of trading has been built up it is little wonder that we have a record unemployment level — nearly 1½ million of our people are out of work. This provides fertile ground for the Marxists to foster discontent and industrial unrest in their own efforts to destroy British industry. Of course, the establishment politicians have plenty of excuses, such as the "worldwide depression" or "school-leavers" (as if we

have never had school-leavers before). But the fact remains that we have thousands of men and women out of work who *could* be making the very goods that are flooding into Britain and squeezing our own products out of the home market, the vital base of our own industries.

Some degree of trading is, of course, necessary in a modern civilised society. Britain is primarily an industrial nation with a high population in proportion to area. A common-sense system of trade is therefore on the lines of that advocated by the National Front, envisaging the export of surplus industrial products to countries such as Australia, New Zealand, Canada and Southern Africa in return for raw materials and food, both of which our kinsmen can supply in large quantities.

However, Britain's back having been artificially turned on our kith and kin in the White Dominions, the Labour/Tory politicians responsible have instituted and pursued for years a trading system as ludicrous as it is harmful to the British people. At the same time as British industry is being sacrificed in the name of *laissez-faire*, or free trade, the Labour Government is actually building up foreign industries by implementing another plank in the policy of economic liberalism — foreign aid.

Britain's aid to foreign countries this year is being increased by £100 million to £679 million, two-thirds of which will be outright grants (gifts) to "poorer countries". Now are we a rich country or a poor country? Where the question of foreign aid is concerned we are a "rich" country, but when it comes to paying our people enough money to live decent lives or investing money in our own industries, we are a poor country.

GROUND NUTS FIASCO

One of the earliest examples of foreign aid was the "Ground Nuts" scheme, introduced by the 1945-51 Labour Government, that ended in fiasco. The latest example is the so-called "North-South dialogue", aimed at channelling the resources of the "industrial states" (i.e. the White nations) into the "developing countries" (the coloured countries). This has been going on for a long time under various guises, but now the establishment politicians have come up with a "special action fund" of \$1000 million (£580 million) to provide "emergency" financial assistance to the world's poorest countries.

This has been widely acclaimed by the Press as a "positive achievement", but as usual they have been looking at the issue from an internationalist viewpoint, where "interdependence" is respectable and national strength frowned upon. They forget that we have massive industrial problems of our own and that not so long ago Britain was facing a huge financial crisis, with a threatened collapse of the pound on the foreign exchanges, a sharp increase in



British motor cycle industry squeezed to death by foreign products

inflation and our people being told, as they have so often been told before, that they will have to tighten their belts. They forget that less than a year ago the Labour Government was going cap in hand to the IMF to bale itself out — and now it is giving away with one hand what it has borrowed with the other.

With thousands of our old people dying every winter through lack of food and heat, with hundreds of thousands of our homes still being without running water or an adequate bathroom, it is absurd to pursue a policy of giving money away to Black countries who continually side against us in international affairs.

As more and more people come to realise that our resources are being squandered on foreign aid and our whole economy is being eroded by the foreign goods invasion, they may have a sense of hopelessness as they look at three and a half years of catastrophic Labour rule.

TORIES SAME AS LABOUR

But what will the Tories do if they are returned to power? As the traditional supporters of free trade and unbridled competition who look on our ailing industries as simply "lame ducks" to be closed down or sold to the highest foreign bidder, it is clear that they will do nothing to help re-build British industry. They have basically the same internationalist, failure-tainted policies as the Labour Party and are just as deaf to the voices of industry crying out for help and protection as they come under increasing pressure from foreign imports. They can produce only the same gimmicks as "job-creation schemes", redundancy payments and the like. They, as much as the Labour Party, have abandoned the duty of looking after the interests of the people who elect them.

If the Tories win the next election they will continue with foreign aid and do

nothing while our economy declines into a continuous crisis, hit by inflation, foreign manufactured imports and crushing taxation. They will do nothing to rejuvenate the spirit and the will of the British people. They will fail once again because they have the mentality of bankers, not industrialists. They will fail because they are part of the establishment that has mis-governed Britain for so long, that has given the British people only failure and humiliation for decade after decade and that is totally unfit to govern Britain in the modern age.

Only the National Front has the policies necessary to revive British industry by curbing manufactured imports and controlling the issue and investment of money. Only the National Front has the necessary outlook for British technology to survive in the latter part of the twentieth century. In more ways than one the British people are now facing a struggle for survival, and in more ways than one the National Front is our last chance.

National Front News

Editor: Martin Webster

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N.F. STAMPEDES THE ZIONIST RACIALISTS

THE main reason why the Zionist movement has been able to exert such a stupendous influence over British society for so many decades is that its leaders have taken pains to exercise their influence behind the scenes.

"The terrible power of our purse," as one of them once referred to their financial might, has almost invariably been exercised to the disadvantage of the British people and nation — but the British people have never been stimulated to revolt against the Zionist power apparatus because the Zionists took pains to hide their operations from the common gaze.

But now — incredibly — the leading Zionists in Britain are abandoning their customary shadowy recesses of the corridors of power and are coming out into the open. Why is this?

The thing that has disturbed the equilibrium of the Zionists and provoked them into abandoning their usual "hidden hand" style is the steady advance of the National Front — especially its growing mass support among the usually docile British electorate.

Zionists have organised themselves to promote race-consciousness and racial nationalism among the Jewish people, but to promote race-mixing and internationalist cosmopolitanism among the people of nations which are host to Jewish communities.

They do this in order that a Zionist-controlled world Jewish community can experience all the advantage of being a racially exclusive and thereby cohesive force in a world otherwise populated by communities which are steadily disintegrating into racial chaos and consequent political aimlessness.

A knowledge of this "in the land of the blind, the sighted man is king" Zionist strategy was nearly extinguished in the hysteria which attended the end of the Second World War.

The Zionists hoped that all racial nationalisms (except, of course, their own!) had been discredited for all time, and that therefore no opposition to their strategy, even if detected, would emerge as nobody (other than themselves) would be of a mind to consider that the preservation of national identity through racial exclusivity was an ideal worthy of enlightened human beings.

Fortunately there were a few people — in Britain, most notably the National Front's founding Chairman, A. K. Chesterton — who

kept the embers of a knowledge of the true nature and purpose of Zionism glowing during the late 1940's, 1950's and 1960's, and by the time the National Front came to be formed its founding leaders and members shared that knowledge.

The Zionists knew this and, as a result, they determined right from the very first day of the party that it should be physically smashed and/or smeared out of existence. They felt confident to be able to do this. Their money plus numerous of their own ethnic kinfolk were well placed to mobilise

JEWISH GAZETTE Friday, July 8, 1977

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(Left) Dr. Jacob Gewirtz, Executive Director of the Defence and Group Relations Committee of the Board of Deputies of British Jews. (Above) An advertisement from the Jewish Gazette, the paper that Dr. Gewirtz used to edit.

the Rentamob of myriad Left Wing organisations against the NF for physical confrontations; and their money and a disproportionate number of their personnel had a massive influence over, and in, the mass media.

So the tiny, insignificant little rebellion against their power that was the new-born

NF was continuously hammered by physical violence and what were intended to be devastating smears in the press and on TV.

But despite all this the National Front not merely survives, but thrives. The party with, so it is claimed, a "tainted image and a discredited leadership", finds itself only ten years after its birth able to attract votes by the hundred thousand in local government elections; and the potential to win votes by the many hundreds of thousands at the next General Election.

BIG MISTAKES

All this has caused the Zionists to start making big mistakes. To begin with, they blurt out, through a front-page lead in the *Jewish Gazette* of 8th July, the real intention of the new Race Relations Act (which, like all the previous Acts, was drafted by top Zionists).

"The new Race Law means that virtually all public activities of the National Front will be illegal. Every meeting they hold, unless completely silent (!!!) will be outlawed."

Even more important than this slip was the decision by the Board of Deputies top policy-makers in May that the Zionist movement should come out and OPENLY act as co-ordinators not only for all political parties opposed to the National Front (including and especially Marxist parties) but all Immigrant community organisations as well.

This is wonderful news! The reason why the Zionist motivated smear campaigns failed to destroy the NF was because the mass of ordinary people came to consider that the horror of Coloured Immigration is far more objectionable than the alleged "Fascist", "Nazi" or "extremist" horrors attributed to the NF.

Now if the ordinary British peoples' revulsion against the Black invasion has on the one hand largely neutralised the impact of the Zionist-inspired smear campaigns against the NF, and on the other hand has attracted ever-increasing support for NF candidates, then the Zionist decision to identify themselves publicly with the Coloured Immigrants' struggle against the NF can only bring the Zionists a degree of public attention which they have not experienced in Britain before.

That has got to be good for us and bad for them!

BUY A TIE

National Front Ties. Red, White & Blue with NF emblem. £1.60 each. Ten or more £1.50 each.

Write to: Jack Eyre, 16 Ward Road, Goldthorn Park, Wolverhampton.

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FOLLOWING the publication of David Irving's controversial book, *Hitler's War*, Prof. Arthur Butz of Northwestern University, Illinois recently gave a press conference in London to publicise his book *The Hoax of the Twentieth Century*, which argues that the allegation of a planned extermination of the Jews during World War II is a propaganda hoax. We reprint here an abridged transcript of that conference released by Prof. Butz's publishers, Historical Review Press. (Present at the conference, and quoted in the extracts below, were the *Daily Telegraph*, *Daily Mirror*, *Jewish Chronicle*, C. C. Aronsfeld of the Institute of Jewish Affairs, and a representative of the West German press, Herr Meyer).

BUTZ. As to the reason I wrote the book, well, in the first place, the intellectual interest of the subject is obvious. This is shown by all the attention that is paid to it in the press and in literature of various forms. I started reading the literature on this subject somewhat systematically early in 1972.

MEYER. Can you tell us what you read perhaps?

BUTZ. Well, I read a great deal, but I think one of the most important things I read was Raul Hilberg's *The Destruction of the European Jews*, and also Gerald Reitlinger's *The Final Solution*. These two are generally regarded as the two authoritative statements of the extermination legend. I started reading this literature and the legend started taking very definite shape in my mind as a hoax. For example, I reached this point in Hilberg's book where he asserts that the gas that was used at Auschwitz was the well-known insecticide Zyklon B, and that in order to acquire a gas for extermination the insecticide served a double purpose. Then I reached a further point in Hilberg's book where he asserts that the German documents speak only of a programme of deportation. Then I read the Red Cross Reports and realised that, when read correctly, they could not be reconciled with the extermination legend. Now at this point, as I said, the thing took shape in my mind as a hoax. I reached a point where I could not take my mind off the subject on account of the great contrast between what seemed to be the truth and what I had been taught. So I thought, why not write a book? And that's how it came about.

MIRROR. Dr. Butz, surely you are not trying to suggest that no Jews were killed whatsoever?

BUTZ. I think if you had read the whole of my book you would not have gained that impression. The events in Europe, especially in the last year or two of the war, were horrendous.

MEYER. How many deaths would you say?

BUTZ. I do not estimate that with any confidence. In my book I say, for what it's worth, that it seems reasonable to me that a million might have died, but I think the figure is much less. I don't think you can really get at a number with any degree of confidence. I

CONTROVERSIAL VIEWPOINT

can't estimate the number of Hungarians who died, the number of Rumanians or Poles and so forth, and the same is true of the Jews.

TELEGRAPH. Dr. Butz, you are surely aware that when British and American troops first entered the camps in Germany, extensive photographs were taken?

BUTZ. That's true. When British and American troops entered the camps in Germany they found large numbers of dead bodies there. The point is that these camps are not the so-called "extermination camps". These scenes were due mainly to typhus and starvation. Nothing was working in Germany at the time. They couldn't get medicine, disinfectant or food supplies to the camps. But it is generally agreed that these camps were not the so-called "extermination camps" — the most the German authorities could be accused of is negligence in this connection. The "extermination camps" were all supposed to have been in Poland, with Auschwitz as the centre of the whole thing.

ARONSFELD. It seems to me that your whole argument depends on what you yourself call in your book a "dual interpretation" of the facts, that is to say, whether you regard the Nazis as normal, civilized human beings or as fanatical Jew haters. And it seems to me that the only fair and competent interpretation is one which takes into consideration the fact of years of Nazi hate propaganda, going on for twenty years before the first deportations took place.

BUTZ. I don't think you are considering this question of a "dual interpretation" quite in the way that I tackle it in my book. I am not saying that, given the documentary evidence, a dual interpretation is possible. The point that I make in connection with the "dual interpretation" is that the bearers of the legend ask us to accept a dual interpretation of many material facts. For example, the Zyklon B insecticide. We are asked to accept that this was not only an insecticide, but that it was also used for exterminations. The crematoria ovens were used to dispose of the people who died in the camps, and the camps indeed had a high death rate. Now again we are asked to accept a dual interpretation: that these ovens were also built for extermination purposes. Now in my chapter on Auschwitz, my whole point is to bring out this request which we get to accept this dual interpretation all down the line. There is not a single material fact in the whole thing that can stand up on its own, so we can say: This was for exterminations and only for exterminations.

MIRROR. Prof. Butz, you are saying that

the crematoria in the camps were for disposing of people after they had died of natural causes, as opposed to using them for exterminations of people who had been purposely gassed?

BUTZ. Yes.

JEWISH CHRONICLE. What purpose did the gas chambers serve then?

BUTZ. There were no gas chambers in the camps. Let me clarify this. Sometimes people confuse a gas oven with a gas chamber. The crematoria ovens were gas ovens, like your oven at home is a gas oven. That's the way they work — gas is injected under pressure into the oven. They were real, they existed. What did not exist were so-called "gas chambers" for exterminating people.

MEYER. Dr. Butz, would you accept Albert Speer as a relevant witness?

BUTZ. Well, when Albert Speer says he knew nothing about exterminations during the war I'd certainly go along with that. Now Albert Speer, as you may or may not know, was deeply involved in the deportation of Jews from Hungary who were selected specifically for labour. Now the legend asserts that there were two classes of Jews deported from Hungary — Jews selected for labour and Jews selected for extermination — and the claim is that the Jews selected for extermination had rail priority over those selected for labour. Speer was involved with those people selected for labour, so how he could possibly have failed to learn of any such programme getting rail priority over the Jews that he was interested in I just can't imagine.

MIRROR. Dr. Butz, on this question of a hoax, why should this legend grow up? I mean, who would benefit from it?

BUTZ. It started in late '42 and '43 in its basic essentials, including the six million figure. It was asserted that two million had been killed and there were four million to go. The first statement of this was from Rabbi Goldstein in the *New York Times*, quoted in my book. Moreover, in early '43 the same claim was made in full page advertisements and rallies. Now this claim was linked with the demand that the British open up Palestine to Jewish immigration. So at the very outset you had this Zionist motivation behind the propaganda. The Zionist aspect of this did not come in at the end of the war. It was there from the very beginning.

Our magazine, though it believes in racial differences, opposes race-hatred. All those who oppose multi-racialism should attack the politicians who promote it, not the immigrants, who are merely its victims.

ROBERT GREGORY

Morality, Idealism and the Real World

IN RECENT years a tendency has arisen for the politicians of all three establishment parties and the media to equate political issues with conventional morality. This has applied to both internal and external issues and has included a wide range of policy; thus Capital Punishment has been labelled immoral as has support for the governments of Rhodesia and South Africa. In a similar manner the development of a multi-racial society is seen by the establishment as "morally desirable".

By taking such a stance on a variety of issues, the politicians, the media and all other "progressives" have attempted to make them politically and morally correct, and to reject any opposition as irrational and evil. This process has two distinct aspects. Firstly, it allows its proponents to claim, implicitly at least, that they have a monopoly of knowledge and experience, while their opponents are portrayed either as objects of ridicule or of fear. The arrogance of pro-European politicians and press during the 1975 Referendum Campaign, who denied the validity of any view that did not accommodate the "European idea", is an example both of the liberal establishment's belief in its own superiority and the attempt to equate a political issue with a moral viewpoint.

Secondly, the equation of political issues with moral issues is related to a whole conception of politics, the universality of man and the world. This 'idealist' view is bound up with the idea of creating large institutions, e.g. League of Nations, United Nations and the EEC to manage (i.e. control) the world's affairs. Fundamental to this idea is the belief that a basic harmony of interests exists in the world, which would form the basis of an international "world order" if men and states were perceptive enough to realise it. Supra-national institutions are seen by those adhering to the 'idealist' view of man and the world as the forerunners of such a world order.

This worldview of politics equated with morality, of a belief in a basic harmony of interests between men and states and of the desirability of establishing a new "world order", has been of major influence since the end of the First World War. These 'ideals' were put forward by, among others, Arnold Toynbee, Sir A. Zimmern and Lord Robert Cecil, and in practice were personified by President Wilson's Fourteen Points, which formed the basis of the subsequent Peace Settlement. The Fourteen Points, by skilful propaganda, came to be seen by many in both the victorious and defeated states as a constructive way forward in the future.

Extravagant promises of a peace settlement to make the world "safe for democracy", to create a "land fit for heroes", and to repudiate war as an instrument of policy were made by the political leaders of the victorious states, and were believed by numerous people in many lands. Such idealism, permeated by the paralysis of liberalism, did not accord well with the realities of power in Europe that it had to deal with at the Versailles Peace Conference. Liberal notions of democracy, self-determination and eternal peace were forced to come to terms with the existing situation, yet at the same time cast their pernicious influence over Central Europe and created a number of weak states that were politically unstable, containing various antagonistic minorities, and economically backward.

The League of Nations, the much vaunted guarantor of world peace, became the forum for liberals, pacifists and internationalists to moralise about the universality of man while its practical application pushed the world towards another major war. Liberal notions of self-determination and democracy prevalent after 1919 spread outward from Europe and took root in India, the Middle East, China and Indo-China where they were on occasion given an additional twist by the external activities of the Bolsheviks. The debilitating influence of liberalism causing political issues to be turned into moral issues had the effect in Britain in the 1920's and 1930's of fostering pacifism and internationalism at a time when a strong national foreign policy was becoming more necessary. The craven policies of British Governments in the 1930's were the logical results of the moral and intellectual climate that had been created after the First World War.

The identification of politics with morality has had a crucial effect on the idea of War as an instrument of policy. Throughout history until 1919, War had been accepted as an instrument of policy; its effects on one's population or trade might be deprecated but its necessity, either to achieve particular aims or to defend one's own territory from attack, was universally accepted. The idea of War as a positive evil in itself is a comparatively new one, linked with the pacifism, liberalism and internationalism engendered at the end of the First World War which found a response in many states because of assiduous propaganda and as a reaction against the new totality of war. It was this totality of war rather than the historical concept of war itself that led many people to regard war as an evil. The creation of an institution, the League of

Nations, designed to make war obsolete was naturally enough from its inception unworkable, proving the validity of the belief that states and men will always try to improve their own position at the expense of others.

Having failed to abolish war the 'idealists' developed the concept of a 'just' war in the mid-1930's, which is used when necessary to this day. This concept is doubly useful for the proponents of liberalism and internationalism, firstly because their own interests can be advanced under a cloak of hypocritical morality and secondly, such a concept allows them to establish their own standards of right and wrong and sit in judgement on others — a task a true liberal relishes with missionary zeal. Yet the very idea of a 'just' war is an inherently dishonest one. If war itself is regarded as a positive evil it can never be justified; whereas if one regards war in certain circumstances as an effective instrument of policy then its 'justness' will be obvious. Any claim made about waging a just war, whether made by a Roosevelt, a Johnson or even a Carter, is simply a sham designed to cover perceived interests with a moral veneer.

Any attempt to abolish war is bound to fail as competing states try to gain advantages over each other. During the 1930's the activities of liberal internationalists could not prevent limited wars occurring in various parts of the world, any more than since 1945 such plaintive pleas for peace have had any effect in, for example, the repeated Arab-Israeli conflicts. Furthermore, those states that have imbibed to the full at the well of liberal internationalism and reject the war option in spirit, if not formally in fact, e.g. Sweden, Holland and West Germany, are exposed to international blackmail by states determined to advance



CHAMBERLAIN AFTER MUNICH
Mutual national interests, not morality, should have governed British foreign policy.

their own interests and ideas and have surrendered both their liberty and national sovereignty. If one accepts that aggression is inherent in the nature of man, a view five thousand years of history does nothing to refute, then one will see any attempt to abolish war as totally unrealistic.

However, it is not sufficient simply to reject the 'idealist' world view but one needs to have an alternative that is related to the real world rather than to some ill-conceived utopia. Such an alternative is the Politics of Power or Realism, which see the world as it is, as it has always been and how it will remain. It postulates practical policies rather than the moral posturings of liberals, pacifists, internationalists and other hypocritical charlatans. There are three essential tenets within the realist philosophy: firstly, that history is a sequence of cause and effect, whose course can be analysed and understood by intellectual effort but not directed by imagination or ideals. Secondly, theory does not create practice but rather practice creates theory. Thirdly, politics are not a function of ethics, but ethics are a function of politics; men are kept honest by constraint.

PRODUCT OF POWER

Although the importance of morality is recognised, there can be no effective morality where there is no effective authority. Morality itself is the product of power; thus, within a society, theories of social morality are the product of a dominant group which possesses facilities denied to subordinate groups or individuals for imposing its view of life on that society.

Within national politics today ideas of morality are a reflection of the views and values of the dominant groups within the nation. In Britain, the pre-eminence of liberal-left concepts with all they imply for the degeneration, decay and ultimate destruction of the nation, has been achieved with the connivance of the entrenched Establishment. The appalling British Governments of recent years, of both major parties, have considered it "morally right" to support barbarous, communist-inspired terrorists in Africa with British taxpayers' money; "morally right" to force the most vulnerable section of the White population, the old, the infirm and the poor to live in what are or are rapidly becoming Black-ruled ghettos; "morally right" to legalise abortion (i.e. child-murder) on demand and "morally right" to subvert the rule of law in favour of criminals, communists and the anarchists within the trade union movement. These same British Governments have deemed it "morally wrong" that any state, group or individual should seek to defend the White Race and its values from eventual extinction by those groups, cultures and backward races that they hold in such high regard. In Britain conceptions of morality have become entirely the servant of liberal-



STALIN AT YALTA
Western idealism led to disastrous pact with Communism.

left political dogma, whether advanced by corrupt governments, trendy churchmen or dictatorial trade unions.

Theories of international morality are the product of powerful nations or of a single powerful nation. The 'idealist' theories of international politics current at the end of the First World War were in reality the ideals of the most powerful groups within the most powerful nations who, for motives of their own and by possessing facilities denied less powerful groups, ensured that their ideas permeated international relations.

The essence of power politics or the realist view is the belief that all politics is a struggle for power. Within both international

and national politics there is a basic condition of power competition and power struggle; the proponents of realism accept this fact as inevitable and recognise the need of finding methods of accommodating such a struggle within the existing world. Nation states naturally respond to situations according to their own national interest. Collaboration between two or more nation states is a result of a convergence (or what is thought to be a convergence) of interest, for example the Anglo-French commitments prior to both World Wars. Conflict between two or more nation states is the result of a clash of interests (or what is thought to be a clash), for example between Britain and Germany in both World Wars, or between Britain and Egypt in 1956. Both collaboration and conflict, each based on perceived national interests, was once brought into some form of equilibrium by the concept of the balance of power. Such a balance existed between potentially conflicting states for some time before the First World War. It was broken when it had become outdated.

Proficient diplomacy and an accord between competing states offers the only opportunity for nations to achieve peace, which is perpetually in danger as there exists a basic struggle for power among nations as old as Man. Unlike the liberal moralist approach, consisting of attempts to find artificial solutions for problems which are related to the nature of man and thus are insoluble, realists accept the limits within which all must operate and contend that peace, like any other political objective, must continually be striven for. Utopia exists only in the addled minds of the idealists.

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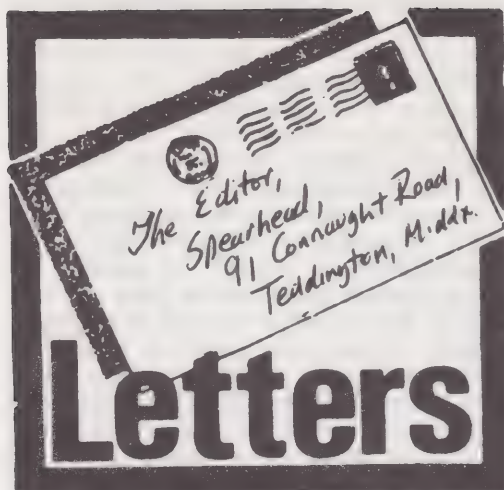
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SIR: Certain correspondence in the librarians' professional press is making me see red at the moment. I think the two enclosed xeroxes will explain why.

First, the newly formed "National Committee on Racism in Children's Books" seems to me to be nothing less than an attempt by an Immigrant-dominated pressure group to suppress books they don't like. Thus any harmless fairy story that seems to question their multi-cultural society ethic will be suspect. Secondly, the remaining correspondence followed a fiercely anti-NF editorial in the left wing *Assistant Librarian*. Note how the discovery that several public libraries take *Spearhead* is causing apoplexy in some quarters!

You may be interested to know of the harm certain dogmatic individuals can do to the free dissemination of ideas in our quietly influential profession. The pretext will always be protecting immigrants from offence, or smashing fascism, never blatant censorship. It would seem *Spearhead* readers should be on their guard against attempts to withdraw *Spearhead* from their local libraries for these spurious reasons. They could also ask for *Spearhead* to be provided where it would counterbalance the usual range of left wing magazines.

GERALD THOMAS,
Bute, Scotland.

Editor's Note: Mr. Thomas's photostat enclosures from Assistant Librarian made very interesting reading. Immigrants and Zionists appear to dominate the censorship scene in public libraries. A certain Laura Schwitzer writes in the Letters column in support of a certain Ann Lazim, who had called for librarians to "eradicate material with a racist viewpoint from their stock." Ms. Schwitzer, after having regaled her readers with bogus stories of Black students being beaten up and left for dead by NF members "in Brixton" (how appallingly unimaginative these lefty story-tellers are!), she goes on to demand "free speech for all but racists and fascists." She concludes her diatribe: "We have two duties: to censor all material which is racist and to reflect in our stock a healthy attitude towards our multi-

racial society . . . Let us join the fight, already begun by many sections of workers, to smash racism."

Left-wingers, of course, are always demanding 'freedom' and the abolition of censorship, to cater for communists, pornographers, betrayers of official secrets and the like. Ms. Lazim, however, writes: "A multi-racial society cannot be achieved while some of our correspondents maintain their glib theories about censorship and freedom"!!

SIR: May I draw your readers' attention to the findings of a fairly recent study on Negro/White intelligence differences. The study, by Theron M. Covin and Gary H. Hatch, appeared in *Psychological Reports* for December 1976 under the title "Intellectual Differences in Black and White Southern Low Achievers." Socio-economic and environmental factors were evened out in this study, as both Blacks and Whites came from "low achieving student populations

(of) low income families and from predominantly rural and small town settings." All were aged from 6 to 15 years. The study concluded that the performance of Blacks in these tests ranged from 9.88 to 13.17 I.Q. points lower than those of White children. The authors described these results as "significantly lower". Amongst these poor, low achievement children, the study found that the lower I.Q. of Blacks was "smaller than the average of 15 points reported by Jensen (1973) while tending to approximate the mean 11 I.Q. points asserted by Shuey (1966) and falling within the range of 10 to 20 I.Q. point differences noted by Jensen (1973)." This is yet one more study, by competent psychologists as distinct from sociology propagandists, which confirms what the study calls the "uncontested fact" of lower intelligence among Negroes.

J. D. HUMPHREYS,
Florida, U.S.A.

LETTER OF THE MONTH

Spearhead publishes the best letter to the press on National Front policy every month. Send your cutting to us not later than the 15th of the previous month. You could win a £1 Nationalist Books voucher. This month's winner (below) was published in the *Hendon Times*.

JANE JONES'S letter attacking the National Front was based on a fallacy. Our views are usually put over by our opponents in a distorted manner and used out of context. On the few occasions that we have had access to the media, it has usually been to refute absurd allegations and not to give a political broadcast.

The terms extreme Left and Right are meaningless and confusing although, for simplicity, I shall use them. This country's problems have been deliberately caused by so-called moderates. That term also is a misnomer.

Let us clarify what is termed Left and Right. Communism is subversive. It seeks by undemocratic means to deliver the control of our country into alien or international hands and bring into being a totalitarian state, destroying all we have strived for. They may talk of democracy, but they know they will never win mass support.

Communism is still, however, a threat because it works and controls from the top, from the elite. The exact reverse of what is pretended. But even the flag of the

hammer and sickle is a direct confrontation to any patriot. For this reason, and because the National Front does have mass support, violence has become their only weapon.

Every action causes a reaction and the reaction to this country's perilous position has been the birth of the National Front. The terms Nazi and Fascist are used to describe anyone who is mildly anti-Communist. Sir Keith Joseph has been called a Nazi and the police are often referred to as Fascists.

The National Front is challenging, through the ballot box, for the right to rule this country. We will eventually win. Our opponents seem to have reached the same conclusion for they are trying various means of harassment, mis-reporting, censorship and outright lying to impede our progress. We are committed to restoring law and order, to protect the people from those that threaten or attack our society. The guilty will accuse us of being authoritarian. The majority will know differently.

The National Front has no desire to change the Parliamentary system and supports the monarchy. At the next cry of Fascist, I would ask you to remember, that under our form of government, we could not have a dictator. Nor would the British people accept that kind of rule.

The claim that we are anti-foreigner is also not true. Nor

do we blame the immigrants for our country's ills. We believe that every man should be king in his own country. It is the other parties who organise the immigrants and use them for political ends. If they were not here in such large numbers they could not be mobilised as a force against us. Unlimited immigration is the aim of the extreme Left.

In fact, it is aliens and immigrants that helped this minority government into power. At least the support we receive from the immigrant community is made honestly.

If Communism is so wonderful, let the Tribune MPs stand for election outside the Labour Party and let us have some Communist candidates at the General Election. They know they will never win democratically, so how else will they try?

Listening to recent programmes, we would be given to believe that patriotism and the defence of one's people, occurred only in Nazi Germany.

In this country we had a fine tradition of defending ourselves from invaders and oppressors. Unfortunately the sickness of defeatism, liberalism and mediocrity has rotted the will to succeed and survive. We are left with appeasers — and at a time that we desperately need leaders.

— BERNARD FRANKLIN, prospective National Front candidate, Hendon North.

Trouble shooting

The Race Law and that rape

At the end of July we were all sickened by the details which emerged from the Old Bailey trial of four male teenagers who were finally convicted of raping and assisting two unknown adult males to rape a 14 year old girl.

Because the youths were aged 16 or under the press was prevented by Law from publishing their names. Obviously the name of the girl was not published. The only thing that was known about those involved — rapists and victim — was that they lived in the London Borough of Hackney.

Hackney is certainly associated in the public mind with a high concentration of Coloured Immigrants and a very high incidence of crime, including muggings and rapes, perpetrated by Coloured Immigrants. (Of course White criminals live in Hackney as well!)

In addition to this, as a recent report revealed, Coloured Immigrants of West Indian origin are responsible for an extremely disproportionate number of the rapes which are committed in London. According to the report most of the girls and women raped by individuals or gangs of West Indian rapists are themselves West Indian.

As a backdrop to all this public knowledge, most people in Britain have an awareness of how badly wrong the American multi-racial society is going, and that one of the crimes most associated with the Negro population in America, apart from mugging, is rape.

All this being so, it was perhaps inevitable that on the day that the papers reported the outcome of the rape trial the Head Office of the National Front was flooded with calls from members and non-members alike, and from all parts of the country, asking us: "Were the rapists Black?"

NF staff told these callers: "We just don't know — all we can say is that the reports we have so far read have been carefully worded to omit the slightest description of the accused or their home background that could give the tiniest clue as to their ethnic origins."

"Aha!" declared caller after caller. "That's just the impression I got from the press reports! It's obvious isn't it? The Race Relations Act is making the Press hide the full facts from us!"

That observation may well, for all I know, be true. Certainly my impression is that a very large number of people believe that the accused were Black, and are passing on that opinion to others. In respect of this

particular case, such rumour-mongering could be entirely wide of the mark. The accused could all have been White lads — or Turks who committed a similar massed rape of a White girl in the Earl's Court area of London a few months ago; or Chinese.

A day or so after the trial and verdict was reported the *Daily Mail* published a background feature by a woman journalist. The journalist says she was shown photographs of the girl taken before the rape. The girl, she said, "looked pale". By no stretch of the imagination could one employ the adjective "pale" to describe a Black person. Consequently we may reasonably conclude that the girl victim in this case was White.

The mystery of the ethnic background of the convicted rapists not only remains but, as a result of the *Mail* story, becomes in many peoples' minds more acute.

This story, and many other similar stories, will cause a great amount of unease among the general public because everybody knows that there is now a new Law which prevents the full truth about a crime or a trial being told if the truth might "incite racial hatred" (i.e. is objected to by those who seek to promote multi-racialism).

The telephone calls received by the NF Head Office (and I know that newspapers received many similar enquiries) serves to show me that this new Race Relations Act is stirring up more racial tensions and racial rumours than it is putting down.

Certainly any state which passes laws against reporting specific facts which are clearly a matter of public interest and concern, in the service of some subjective political cause, and which thereby reduces the credibility of the news media and enhances the credibility of the rumour-monger is a decadent state far along the road to tyranny or collapse.

Another Watergate?

In the autumn of 1970, when the National Front had its Head Office in a building in Fleet Street, London, the premises were stormed by a group of men who knocked the Office Manager to the ground, terrorised him and stole a section of party membership file cards and miscellaneous other documents.

This was only one of numerous thefts of documents from the offices of "Right Wing" organisations and individuals which took place from about 1962/3 up until 1974.

The people who participate in document thefts of this kind are often "research

journalists". Thefts of the documents belonging exclusively to "Right Wing" organisations and individuals would more than likely be perpetrated by "Left Wing research journalists".

There is one well-known "research journalist" who, with an associate, was convicted in the early 1960's of trying to steal documents from the home of the historian David Irving. (The associate had previously been convicted of involvement in a raid on the offices of Union Movement. In those days the "research journalist" stood as a Communist Party candidate.)

In the early 1970's he was to work as the "research journalist" for *The Guardian* anti-Right Wing specialist Martin Walker. Walker published in his column items of information taken from files stolen from NF Head Office, and also published (together with *Peace News*) details of documents filched from the files of General Walter Walker's now defunct organisation.

Police made no arrests in respect of any of the document raids which took place after the raid of David Irving's flat. These files are still open, and some clues deposited in them.

All of which brings us to the strange case of a Communist journalist who was arrested during a recent demonstration and charged with a minor offence. Police noted that when they required him to give his finger-prints he swayed and went white with fear.

When allowed out on bail he and his family fled behind the Iron Curtain.

To be continued . . .

LEWISHAM DEFENCE FUND

About 200 London NF Activists went to Lewisham, S.E. London on Saturday 2nd July in order to counter-demonstrate against a Socialist Workers Party demonstration in support of a recently arrested gang of local Black muggers! More than 50 NF members were arrested, most of them simply for being NF members, before the counter-demonstration had even started. Cash is urgently needed for these members' defence. Rush cheques, P.O.s to Head Office, crossed "Lewisham Defence Fund."

Members in Lancs and Yorks should make out their donations to "Manchester Branch National Front" in support of members arrested there for opposing the recent Communist-TUC pro-Immigration march in the city.

Two weeks after the founding conference of the new youth section of the NF — the Young National Front — John Simpson investigated "What makes a young person support the National Front" in an article published in the Birmingham Post. We reprint the major part of that newspaper article below. It demonstrates what a fine example young NF members present to the press and public.



BY THE RIGHT: Young members of the National Front step out in Digbeth, Birmingham. From the left: Chris Cox, Robert Jones, Dave Sandom, Chris Newey, John Mailin, Diane Sayers and David Goddard.

What makes a young person support the National Front?

Diane Sayers, a dental nurse, aged 17; smiled and said she was a practising Christian. Then she said Britain's two million coloured immigrants should be repatriated.

"I got into the National Front through some friends," she told me, adding "We have got to look after British people first."

Her boyfriend, fair-haired Christopher Newey, has six O levels, one A-level (political history) and works as a computer operator. He is 19 and another relatively new recruit to the Front.

"I got in through a friend of mine who was in touch with the Stechford branch," he said.

"This is the only party that seems prepared to do something about the state of the country, the only party offering a way out. The country's going down the drain at the moment."

The logical conclusion of part of the "something" the National Front is prepared to do, is the herding of coloured people — by force if necessary — into boats and planes bound for Asia, Africa and the West Indies.

This would be imposed on anyone who came to Britain after the 1949 British Nationality Act. Those sent "home" would include thousands of young men, women and children who were born in Britain and who know nothing else.

In its ten-year existence, the National Front has failed to win so much as a local council seat. But political parties do not arrive overnight. A report drawn up by two Essex University post-graduates, which was published last week, claimed: "The National Front is now England's fourth party, and more significantly, it is the only

party in England whose support is increasing with the passage of time."

The report, *The Anatomy of the National Front*, was based on a poll of 2,153 people in 105 constituencies, taken last November.

Perhaps most interesting of all, they found the greatest support for the National Front among the 16-to-24-year-olds, which is why I telephoned the National Front in Birmingham and asked to meet a group of its young supporters.

Twenty-four hours later, in the Old Crown public house in Digbeth, the National Front had come up with seven very ordinary young people — four former Conservative supporters, one former Labour supporter, a one-time "don't know" and a youth who said he had wanted to vote for the National Front since he was 13. Four more drifted in as we talked.

For all I know, they might have been the only active young members of the party in Birmingham because they had "instructions from our head office in London" not to say how many members there were in the city.

David Sandom, aged 24, an antique furniture restorer from Solihull said: "We like to keep the opposition wondering and guessing."

Sandom joined the National Front two years ago. "I joined mainly over the immigration question. I think this is what most people join over, they are fed up with other parties doing nothing about it."

"I don't object to coloured people as people, but I do object to the way the fabric of our society is being brought down. I can understand an Indian wanting to come here for a better standard of living but I don't see why we should have so many living in our country."

David Goddard, aged 20, a trainee foreman from Stechford said he met

some National Front people while taking Danish classes. ("It seemed a nice country to live in"). He used to support the Conservatives, but after thinking it over he joined the Stechford branch of the National Front six months ago, because he was worried "that eventually the blacks in this country will outnumber the whites."

He said: "Since I've been in the Front I have never met anybody I didn't like. When I started to get interested, I examined some of the policies and I have now changed over to the nationalist viewpoint, something which I think many people are starting to do now."

The group, which also included John Mailin, aged 20, apprentice electrician from Sheldon, Robert Jones, aged 19, electrician from Bordesley Green and Chris Cox, a 24-year-old metal finisher from Chelmsley Wood. They all claimed proudly that the National Front was now the third party in Britain. Though, nationally, that is not the case, it is true that in the Walsall and Stechford by-elections the National Front did beat the Liberals.

John Roberts says: "We are the third party, the Liberals are a spent force. We have got youth on our side — the young people who are growing up saying: "Where's my job? Where's my house? Where's my country?"

Allegiance

"It took the Labour Party 25 years to establish itself so in ten years we've done very well. It's just a matter of time, and time is on our side."

John Mailin joined the party in November. He said: "I studied the old parties and I found their allegiance does not lie with Britain, but with the bureaucracies in Europe.

We believe in standing for British unity, we owe our allegiance to the flag, the country and our Queen."

Young supporters want to see Britain out of the Common Market (which they blame rather too easily for rising prices) and, instead, trading with the Commonwealth — including a white Rhodesia and South Africa. They want an aggressive onslaught on the IRA in Northern Ireland and the death penalty for terrorism.

Diane Sayers told me: "I support the Ulster loyalists. My parents are Ulster-loyalists living in Northern Ireland. The majority of the people there feel that they are British."

Her boyfriend chips in: "The old parties are frightened about doing something really effective against the IRA because they are frightened of losing the votes of all the Southern Irish people who live in this country. They shouldn't be allowed to vote here anyway."

They laugh off suggestions that there are Neo-Nazis in the party, Mailin, who joined the party after getting a leaflet through his letterbox, said: "If a patriot is a Nazi, then all the people who celebrated the Jubilee are Nazis."

Mailin said: "Mr. Tyndall is democratically elected every year. As far as I can see, his past has got nothing to do with what is happening now and in the future. You might just as well point out that Denis Healey is a former member of the Communist Party."

I met the group on the day after delegates at the General Synod of the Church of England had described the National Front as an "evil, neo-Nazi, anti-Christian organisation made up of bitter and misguided people."

Diane Sayers, the churchgoer, clearly does not agree.

NF Youth Organisation created

THE article reprinted opposite is indicative of the tremendous upsurge of support for the National Front among young people. This has been a feature of NF growth that has most alarmed the Establishment, and it is this increased support that has led to the formation last month of a new youth organisation of the party — the YOUNG NATIONAL FRONT.

YOUNG NF

The new organisation was planned at an enthusiastic all-day conference of over 100 young members held at the regional headquarters of Leicester Branch. All ages and varieties of school students were represented, as well as many young workers. The youngest present were a schoolboy and schoolgirl of 13 and 14 respectively, the oldest 24 and 25. NF members from secondary schools, grammar schools, comprehensives, public schools (represented by the dozen-strong cell at Framlingham College), technical colleges and Universities attended the packed meeting.

Representing the NF Directorate on the platform were NF Chairman John Tyndall, Martin Webster and Richard Verrall. After their opening remarks to the meeting, discussion was thrown open to the young audience whose comments and ideas contributed substantially to the development of the YNF's organisational structure.

It was agreed that the Young National Front should be much more broadly based than the old NF Students Association, incorporating all young members — both

school and university students and young workers. As many joint activities as possible would thus make both groups feel part of the same organisation. It was also decided that the main recruitment drive should be mounted in schools and among the young working population, as these were the sources of by far the greatest NF support on the part of young people.

Both the platform and the audience were agreed on the necessity not to separate the Young National Front from the main work and structure of the party itself. It was felt vitally important that young people coming into the NF should be immediately introduced to the mature and serious political work carried out at local Branch level, so that they learn quickly what the real business of politics is all about. Thus while the YNF members of a local Branch would organise their own activities, special recruitment drives in local schools etc., as well as social functions, discos and so on, they would at the same time be involved with all the activities, election work etc. of their local Branch. A YNF Youth Officer could hold a Branch committee position.

In due course, special literature will be produced for distribution by YNF members and training courses are planned for up-and-coming youngsters with leadership skills. The NF Directorate will shortly appoint the national officers of the Young National Front. It is also intended that provision be made to enable youngsters of 14 and 15 to participate. Within the next six months a major national rally of young members will be held to formally launch the Young National Front and bring it (no doubt amid media hysteria) to the attention of the press.

COMPANY FORMED

NF members will already know that the major project in the raising of capital to purchase our new National Headquarters and Clubhouse in London has been the incorporation of a Limited Liability Property Company. Good progress has been made in securing investments from members and supporters able to invest a minimum of £600 in shares of the company. The company has been established by NF Finance Committee members with professional expertise in this field, and firms of Auditors and Solicitors have already been appointed. The National Front, through its Trustees, exercises a controlling interest in the company.

Chairman of the company is Mr. Paul Kavanagh, who has put in a great deal of dedicated work for the party since he joined in 1975. A member of the Finance Committee and a major architect of the company project, he is also Chairman of Islington Branch. Paul Kavanagh is an engineer who has himself built up a successful company based in London. A natural champion of the



PAUL KAVANAGH

small businessman, this was an important aspect of his campaign as the NF candidate in the City of London & Westminster South by-election, when he doubled the NF's previous vote. The NF was the only party in the election to increase its share of the poll.

Paul Kavanagh was the centre of a storm of left-wing outrage recently when, at the invitation of the Mayor of Islington, he was invited along with other local figures to meet the Queen on her Jubilee visit to the Borough.

'Young members rolling in' says NF Secretary

The flood of enquiries from youngsters to join the NF is proof of the need of a special organisation within the NF to cater for young people, reports NF Head Office Secretary, Beryl Mitchell. In every day's mail to Head Office over the last year and a half, she says, many hundreds of membership applications have come from teenagers, especially in the 16 to 18 age group. In addition, there have been an unusually high number of enquiries from school pupils of 15, 14, 13 and even 12 years old — all of them with a very mature understanding of the political plight of Britain today, expressed in serious and intelligent letters. This development, says Beryl, obviously reflects a growing political awareness amongst youngsters who will be recruited to the NF in ever greater numbers.

Beryl Mitchell has personally processed the 7,000 new members recruited since she became Head Office Secretary at the beginning of 1976. Last year she won the party's Gold Badge award for the countless hours of exceptionally dedicated and hard work she has put in for the party, which would certainly have exhausted most others.

During the party crisis in 1975, Beryl was a mainstay of hard-line loyalism, as John Tyndall himself personally testifies, and acted as treasurer of the funds supporting the loyalist Directorate members' fight. She was a member of most of the organisations of the '50s and '60s which later formed the NF (she says she "joined everything" because she was so keen to do something) and was a foundation member of the National Front.



BERYL MITCHELL

RHODESIA — THREE IMPORTANT EVENTS

Reprinted in abridged form with acknowledgements to BEHIND THE NEWS, P.O. Box 552, Pinetown 3600, South Africa.

THREE important, but not unexpected developments provide further evidence of the accuracy of our interpretation of the Rhodesian scene as it has unfolded since the declaration of independence in 1965. They are:

1. A sort of "coup" carried out by the Government against its own radio and television services. This took the form of the simultaneous firing of the entire Board of Governors of the combined RBC/RTV and the dismissal of the Director General, Mr. Harvey Ward. The Board, of course "resigned" and the Director General "took early retirement".

2. Eleven of the so-called "rebels" have been expelled from the Rhodesian Front and their leader, Dr. Colin Barlow, has delivered a slashing attack on Mr. Ian Smith in Parliament. The expulsion of the twelfth "rebel" is sure to follow.

3. Mr. Ian Smith has been awarded 15,000 Rhodesian dollars plus costs in an action he brought against Rhodesian Journals (1968) Ltd., owners of the monthly journal *Rhodesian Property and Finance* and that paper's editor, Mr. Wilfred Brooks.

The take-over by Mr. Elly Broomberg, the Minister of Information, of a radio and television service which has always been under the control of the government can only mean that it has become necessary to remove those board members and staff members whose task in the past it had been to guard Mr. Smith's "conservative" public image, and to give back to the RBC and RTV their original pre-UDI leftist orientation. After all, with the suspension *in toto* of the principles of the Rhodesian Front

Party (granted at Mr. Smith's request at a special party congress) and a surrender to the principle of "black majority rule", the original set-up at RBC/RTV had become an anachronism. In a word, the "coup" means direct totalitarian Smith control of radio and television. It also means the complete exclusion of any programme material which could make more difficult the attainment of Mr. Smith's "first prize" of a negotiated surrender of every purpose and principle for which the Rhodesian Front Party has ever stood.

The demands by the "rebel" 12 as a condition for their return to the Rhodesian Front party caucus were such that their expulsion was unavoidable. They had called on the Prime Minister to cease negotiating for a surrender to black majority rule and had demanded that the war against terrorists should be conducted like a proper war and not as a mere holding operation.

FIGMENT OF THE IMAGINATION

What few people outside Rhodesia and many Rhodesians still don't know, is that the Rhodesian Front is today little more than a figment of the imagination. After all, what is a party which has no principles to state or to defend? More than half the RF branches lack even the semblance of a committee.

All that now stands between Rhodesia and a hand-over is the failure of Rhodesia's enemies to put together any kind of black group which could be passed off as representing the indigenous people of the country. Mr. Smith wants to hand over, but to whom can he hand over without plunging the country into instant chaos?

The present stalemate will give the Twelve an opportunity to get a new party

off the ground. But will they get the necessary financial support? Is there time? In a scathing attack on the Prime Minister, Dr. Barlow said in Parliament that he had approached Mr. Smith in private a few months ago to confide his worries about recent developments. "I said you are asking me to sell my constituents a deal worse than Sir Edgar Whitehead's of 16 years ago." Smith's reported reply would make a suitable epitaph on his political gravestone: "Colin, you are quite right, but we have had 16 glorious years." Asked what his plans were, Mr. Smith is said to have replied: "Colin, I must be honest with you. I have no plan."

For sheer weirdness Mr. Smith's utterances down the years would be hard to beat. Like dud coins they don't ring true. There can be only one explanation — all down the years he has been promoting undisclosed purposes. That's putting it politely.

There is a sad footnote to the case of Ian Smith v. Rhodesian Journals and Wilfred Brooks. On the day before the commencement of the trial Mr. Brooks' 23 year old son Matthew was killed in action in an engagement with terrorists.

In his address to the court, Mr. Brooks said: "My eldest son was killed yesterday in what I and many others have described as a "no-win war" conducted in accordance with government policy."

Editor's Note: Rhodesian Property and Finance was the most important rightist, White racist journal in Rhodesia. Smith's legal action against it successfully extinguished it. Elly Broomberg, Smith's Zionist minister who has seized control of RBC/RTV from hard-liner Harvey Ward, is the minister who banned NF Chairman John Tyndall from entering Rhodesia.

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